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The Daily Beat provides daily updates, announcements and articles relevant to Indian Country in Montana. Current and archived issues can be found on the <u>State-Tribal Economic Development Commission</u> website. Questions? Email Billie Rusek @ <u>brusek@mt.gov</u> or Heather Sobrepeña-George at <u>hsobrepena@mt.gov</u>

#### **MONTANA TRIBAL NEWS:**

# GOVERNOR ASKED TO UPHOLD SENTENCE OF CANADIAN ON DEATH ROW

By RICHARD PETERSON, Great Falls Tribune (11/01/07)
HELENA — Thomas Running Rabbit Jr. of Browning has rarely cried in the 25 years since the execution-style murders of his son, Thomas Running Rabbit III, and nephew, Harvey Mad Man Jr.

# CANADA WON'T SEEK CLEMENCY FOR MONTANA DEATH ROW INMATE

The Associated Press (11/01/07)

OTTAWA — Canada's Conservative government has ended its long-standing federal policy of seeking clemency for any Canadian facing the death penalty in a foreign country, less than a week after Gov. Brian Schweitzer said the government was pursuing clemency for a Montana death row inmate.

"We are not going to seek clemency in cases in democratic countries, like the United States, where there as been a fair trial," Canada's Department of Foreign Affairs said in a statement released Wednesday.

# CROW MAN'S REMAINS MAY BE FINALLY COMING HOME

Indianz.com (11/01/07)

The remains of Crow man who died on a hunting

trip over three years ago might finally be returned to his family for burial.

Robert "Bugsy" Springfield, 49, died in the Bighorn Mountains of Montana. His remains have been stuck at an FBI lab in Virginia due to backlog in DNA processing.

### BUSH PROCLAIMS AMERICAN INDIAN HERITAGE MONTH

Indianz.com (10/31/07)

President Bush today issued a proclamation declaring November as "National American Indian Heritage Month."

### COLUMN: SIFTING THROUGH 'INDIAN' THEMES - THURSDAY, NOV. 1, 2007

By JODI RAVE, The Missoulian (11/01/07)

Book reviewers, award committees, teachers, parents, librarians, educators, bibliophiles and all others ought to think twice before buying or promoting Native-themed literature aimed at children.

## MATCHUPS SET FOR SEATS ON TRIBAL COUNCIL

By VINCE DEVLIN of the Missoulian (11/01/07)

PABLO - Challengers Joe Dupuis and E.T. "Bud" Moran will square off for a seat on the Confederated Salish and Kootenai Tribal Council in December in the Pablo District, where current council member Lloyd D. Irvine missed a spot on the general election ballot by 14 votes

out of more than 1,400 cast in Saturday's primary.

Incumbents from the other four districts advanced to the Dec. 15 general election.

### **JOB VACANCIES:**

Partnership Program Coordinator Full time position. The position's primary efforts will be to establish and/or strengthen appropriate regional partnerships to identify, adapt, implement and evaluate culturally relevant evidence-based cancer control and education programs with Montana's five Urban Indian centers, 7 reservation communities, and the Little Shell Tribe.

The Partnership Program Coordinator will work directly with Tribal Health programs, IHS facilities, Urban Indian clinics and other organizations within Montana's Indian communities.

Experience in working with American Indian communities is required; experience working with Montana's tribes and urban populations is desired. Previous experience as a health educator or community health worker is highly desirable. This position will be located in Helena. Travel throughout Montana and to regional and national conferences is required.

Submit resumes to Human Resources, Mountain-Pacific Quality Health, 3404 Cooney Dr., Helena, MT 59602 or <a href="mailto:bflynn@mpqhf.org">bflynn@mpqhf.org</a>. EEOE

Job Title: **PROBATION AND PAROLE OFFICER**; Division: Community Corrections; Location: Missoula; Status: Permanent/Full-Time; Salary: \$15.272/hour new to State employment Application Deadline: Applications may be returned to any local Job Service Office or the Department of Corrections by email, fax or hard copy. Human Resources, Room 311; PO. Box 201301; fax to (406)444-4551; email to <a href="https://linearchys.org/https://linearchys.org/html.gov">https://linearchys.org/html.gov</a>, Topor Nelena, MT 59620-1301; No later than 5:00 p.m., November 14, 2007. Application materials are available on the web at <a href="https://www.cor.mt.gov">www.cor.mt.gov</a>. Try our NEW on-line application process at this link.

Job Title: **CORRECTIONAL COUNSELOR**; Position No.: 03052 (2 positions available); Division: Youth Services; Pay Band: 4 Location: Boulder; Bargaining Unit: MEA-MFT; Status: Permanent/Full time; Supplement: No; Salary: \$13.03/hour entry; Shift: Evenings & Weekends. Application Deadline: Applications may be returned to any local Job Service Office or the Department of Corrections by email, fax or hard copy. Human Resources, Room 311; PO Box 201301; 1539 11th Ave., Helena, MT 59620-1301; fax to (406) 444-4551 or email to hrcen@mt.gov by closing time on November 14, 2007. Application materials are available on the web at <a href="https://www.cor.mt.gov">www.cor.mt.gov</a>. Try our NEW on-line application process at this link.

Job Title: **PROBATION AND PAROLE OFFICER** Position No.: Division: Community Corrections Pay Plan: Location: Butte Bargaining Unit: Status: Permanent/Full-Time Supplement:Salary:\$15.272/hour new to State employment Shift: Application Deadline: Applications may be returned to any local Job Service Office or the Department of Corrections by email, fax or hard copy. Human Resources, Room 311P.O. Box 201301; 1539 11th Ave.,; Helena, MT 59620-1301; fax to (406)444-4551; OR email to hrcen@mt.gov No later than 5:00 p.m., November 14, 2007 Application materials are available on the web at www.cor.mt.gov. Try our NEW on-line application process at this link.

Job Title: **HUMAN RESOURCE SPECIALIST** Position No.: Division: Human Resource Bargaining Unit: Location: Helena Supplement: Status: Full time/ Permanent Shift: Salary: \$16.064 \$20.08 DOE Application Deadline: Applications may be returned to any local Job Service Office or the Department of Corrections by email, fax or hard copy. Human Resources, Room 311; P.O. Box 201301; 1539 11th Ave.; Helena, MT; 59620-1301 fax to (406) 444- 4551OR email to

hrcen@mt.gov no later than 5:00 p.m. <u>November 14, 2007</u>. Application materials are available on the web at <u>www.cor.mt.gov</u>.



### Stepping Stones to Recovery

A Case Manager's Training Curriculum for Assisting Adults Who Are Homeless with Social Security Disability and Supplemental Security Income Applications

# Assisting People Applying for SSI/SSDI Disability Benefits

Sponsors: Disability Determinations Services Bureau, Addictive and Mental Disorders Division and the Governor's Council on Homelessness

Save the Date! December 5 - 6, 2007

### **Workshop Highlights**

- An in-depth, step-by-step explanation of the SSI/SSDI application and disability determination process
- Strategies for working with homeless persons with serious mental illness and co-occurring disorders – only a fraction of this population receives the benefits to which they are entitled
- Exercises and worksheets provide practical application tools
- Release-of-information samples, sample reports, letters, assessment forms, SSA forms with explanations

#### **Featured Trainers**

- Michelle Thibodeaux, DDS Bureau Chief
- Marcia Armstrong, Montana PATH Director
- Sherrie Downing, Coordinator, Governor's Council on Homelessness

### **Workshop Location**

The Hampton Inn

- The Hampton Inn Great Falls hotel is directly across the street from the Medical Facilities in a new shopping district. It is also within a quarter mile of the Great Falls International Airport, highways US 15, US 87, US 89 and Mt. Highway 200. Phone: 406-453-2675
- Rooms will be available at the state rate of \$70.00 + tax/night for a single; \$80.00 + tax for double/night. Participants must reserve their own rooms.

### Registration

Please complete online registration form at <a href="http://www.surveymonkey.com/s.aspx?sm=7LltD0hfMuUss9shn2i\_2fOQ\_3d\_3d">http://www.surveymonkey.com/s.aspx?sm=7LltD0hfMuUss9shn2i\_2fOQ\_3d\_3d</a>.

If you do not have access to e-mail, please contact Sherrie Downing at 443-0580.

**Note:** There is no fee for this workshop, but you will receive an e-mail confirmation of your registration and a link to a short pre-test that must be completed prior to the class.

### How is this model different?

- Case managers actively assist applicants
- Focuses on the initial application –
   "Get it right the first time!"
- Avoids appeals whenever possible
- Focuses on documenting the disability to reduce the need for consultative exams
- Leads to savings the San Francisco
   Department of Public Health estimates
   that their SSI outreach project saves
   the city \$27 million annually in
   recouped Medicaid and state-funded
   General Assistance alone